

The Sabbath Rest Experiential Christianity

Study Objectives

MPLS
Dec 13, 2023

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – People of Promise Advent N.T. Wright:
Discernment unto Maturity: Clement of Alexandria**
- Next Session: 122023**
- 1 JN 4.4-6 Insights 4**



4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

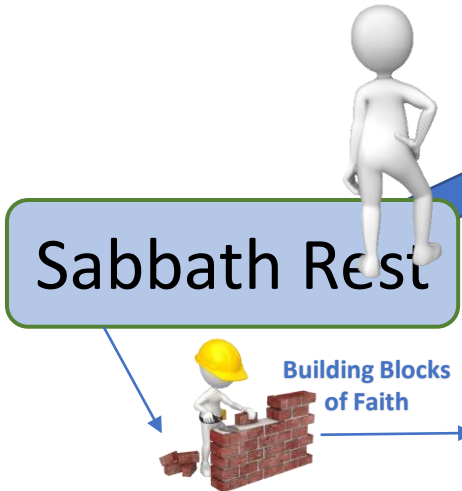
1 JN 4.4-6

Sabbath Rest

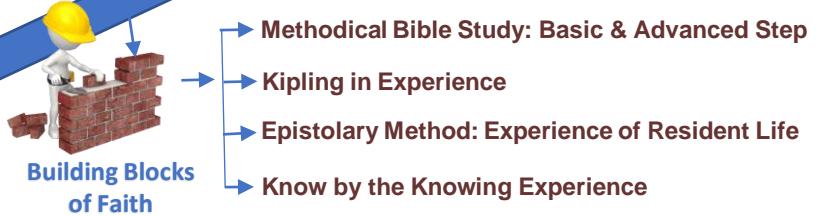
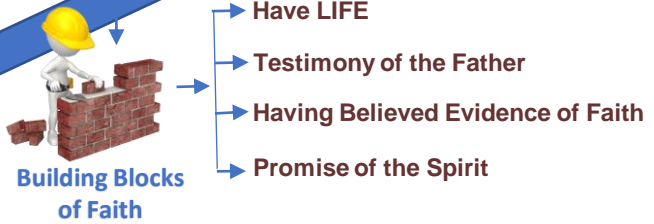
Fellowship of LIFE

Blood of Christ

Study Method



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation



*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

BEN
FULLER
IF I GOT JESUS

Ben Fuller - If I Got Jesus (Lyric Video)

Discernment unto Maturity

Experiential Christianity

Jan 2024
 The Role of Experiential FAITH
 The "I AM"

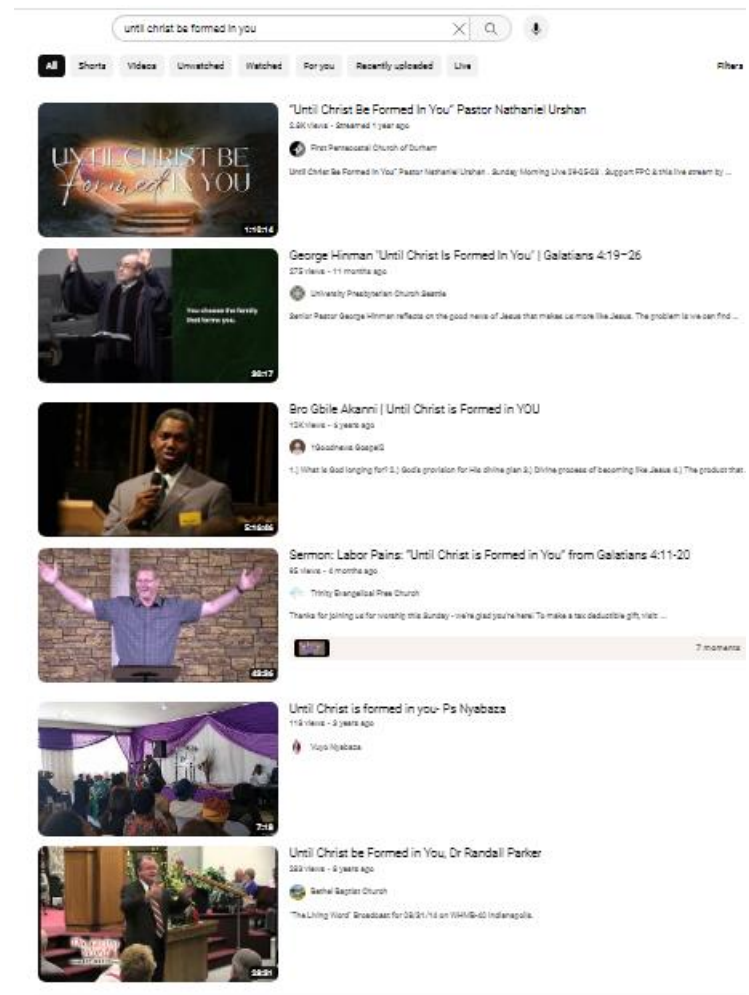
Session 2

UpComing

JANUARY 2024

SUN	MON	TUE	WED	THU	FRI	SAT
31	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	1	2	3

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"Until Christ Is Formed In You" |
 Galatians 4:19–26

*How is Christ Formed
 in YOU?*

JANUARY 2024

SUN	MON	TUE	WED	THU	FRI	SAT
31	1	2	3	4	5 	6 
7	8	9	10	11	12 	13 
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www.GrabCalendar.com

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LINK

People of Promise is back for Advent!

Every Monday during the Advent season, join Prof. Wright to reflect on the promises of God and the coming of Jesus. This year we'll be looking at Advent through the lens of Old Testament passages of expectation.



People of Promise

N.T. Wright Online

20 videos • 22,751 views • Updated 2 days ago



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⌂ Shuffle

People of Promise is a weekly devotional series reflecting on the rhythms of traditional seasons in the Church year.

People of Promise video devotionals arrive every Monday through the liturgical seasons of Lent, Easter/Eid, and Advent. Make sure you like the videos and subscribe to our channel so you never miss a single one.

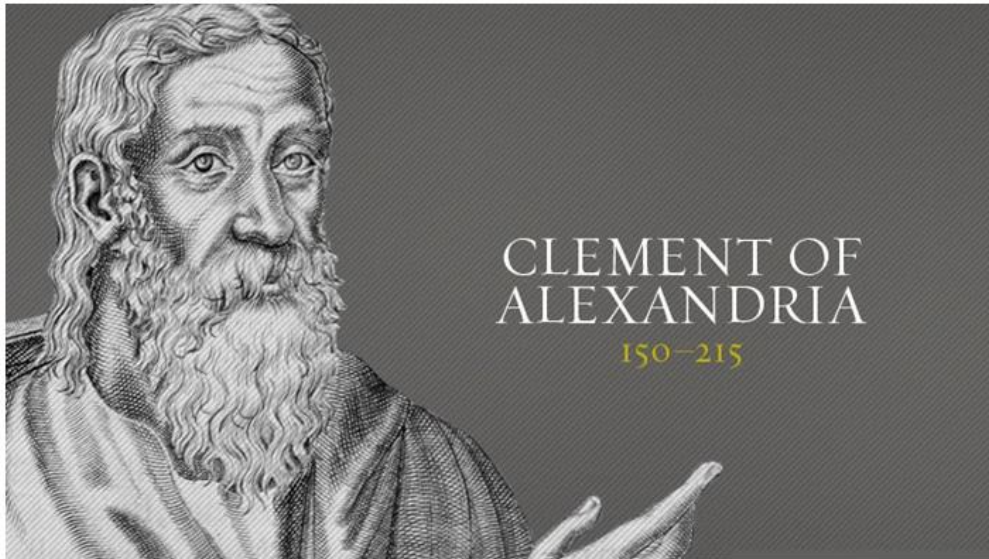
4 unavailable videos are hidden

- Introducing 'People of Promise' | N.T. Wright Online**
N.T. Wright Online • 9.9K views • 9 months ago
0:15
- Lent as Habit of the Heart | Joel 2:12-13 | N.T. Wright Online**
N.T. Wright Online • 2.6K views • 9 months ago
6:01
- Lent as a Time of Testing | Matthew 4:1-4 | N.T. Wright Online**
N.T. Wright Online • 1.6K views • 9 months ago
6:19
- Lent as Following the Shepherd | Psalm 23 | N.T. Wright Online**
N.T. Wright Online • 17K views • 8 months ago
7:21
- Lent as Weeping Together | John 11:38-44 | N.T. Wright Online**
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7:05
- Lent as a Fulfillment of Creation | John 19:1-6 | N.T. Wright Online**
N.T. Wright Online • 11K views • 8 months ago
6:38
- Lent as Humility | Philippians 2:5-8 | N.T. Wright Online**
N.T. Wright Online • 9.5K views • 8 months ago
6:46
- Holy Saturday People | Romans 6:1-4 | N.T. Wright Online**
N.T. Wright Online • 9.2K views • 7 months ago
6:09
- How We Recognize Jesus | Luke 24:28-35 | N.T. Wright Online**
N.T. Wright Online • 11K views • 7 months ago
6:04
- Believing Thomas | John 20:26-29 | N.T. Wright Online**
N.T. Wright Online • 8.5K views • 7 months ago
5:15
- When Love is Too Hard | John 21:15-19 | N.T. Wright Online**
N.T. Wright Online • 12K views • 7 months ago
6:55
- Resurrection Now | Acts 4:1-4 | N.T. Wright Online**
N.T. Wright Online • 6.8K views • 6 months ago
5:04
- Now and Not Yet | 1 Corinthians 15:20-28 | N.T. Wright Online**
N.T. Wright Online • 9.6K views • 6 months ago
6:57
- God of True Justice | Acts 17:29-32 | N.T. Wright Online**
N.T. Wright Online • 6.2K views • 6 months ago
6:30
- People of Celebration and Waiting | Isaiah 64:1-2**
N.T. Wright Online • 1.2K views • 6 hours ago
6:19
- People of Celebration and Waiting | Advent | Isaiah 64:1-2 WITH CLOSE**
N.T. Wright Online • 22 views • 2 days ago
7:20


Clement of Alexandria

Theologian for the intelligentsia

LINK




Abraham, the Contemplation of Nature, and Divine Vision in Clement of Alexandria

 Doru Costache

2023, *Knowing God in Light: Theophany and Language*

 295 Views  18 Pages  2 Files ▾

 Patristics, Early Christianity, Science and Religion, Late Antiquity, Patristics and Late Antiquity ...more ▾

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Forthcoming in *Knowing God in Light: Theophany and Language*, ed. Nichifor Tanase, Marius Portaru, and Daniel Lemeni (Berlin: LIT Verlag; forthcoming). Clement is the first Christian author who discussed seriously matters of knowing reality. For him, perfect knowledge encompasses both God and the universe. Indeed, against the current received view, he did not see natural contemplation only as a steppingstone for the divine vision. While understanding the creation ultimately leads to the creator, knowing the creator is the vantage point from where the “holy gnostics” contemplate the universe. Clement’s gnostics are Christian intellectuals equipped morally and academically. They are able to research the creation with methodological rigour as well as to interpret it theologically. What sharpens the gnostics’s grasp of reality is their spiritual advancement. One understands in proportion to one’s personal becoming. Patriarch Abraham is the perfect illustration of the “holy gnostic.” Clement discerned in him the complex traits of an astronomer and a theologian, which matched to a tee his own epistemological and ethical program. After a summary of Clement’s biography, bibliography, and reception, this chapter discusses his interdisciplinary representation of reality, then the figure of Abraham as an astronomer and a theologian, ending with suggestions regarding Clement’s lessons for the contemporary interactions between scientists and theologians.

“Let us remove the ignorance and darkness that spreads like a mist over our sight, and let us get a vision of the true God.”

ABOUT AUTHOR



Doru Costache 

Sydney College of Divinity

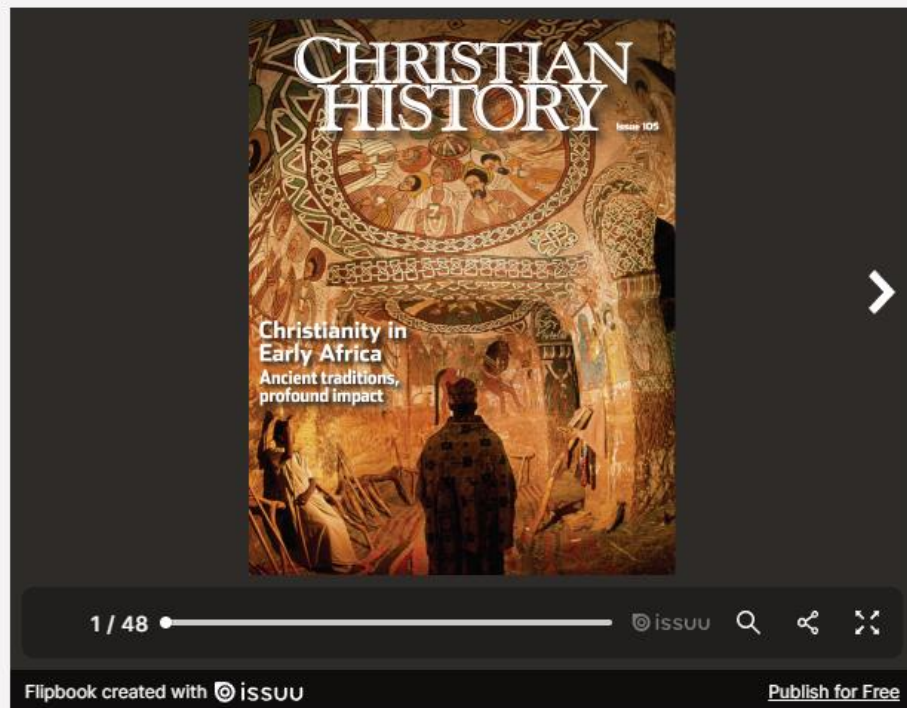
Faculty Member

I am an Associate Professor in Patristic Studies at the Sydney College of Divinity’s Graduate Research School (<https://scd.edu.au/team-members/associate-professor-doru-costache/>), currently lecturing at St Cyril’s Coptic Orthodox Theological College

LINK

Issue 105

Christianity in Early Africa



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LINK

Issue 100+

The History of Hell



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1 JN 4.1-3

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—² the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—³ that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing this that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; ⁷ but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

^{2:1} My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

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¹² I am writing to you, little children, because your sins are forgiven for his sake. ¹³ I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. ¹⁴ I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

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¹⁸ Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. ¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

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²⁶ I write this to you about those who would deceive you; ²⁷ but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

²⁸ And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. ²⁹ If you know that he is righteous, you may be sure that every one who does right is born of him.

^{3:1} See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. ³ And every one who thus hopes in him purifies himself as he is pure.

⁴ Every one who commits sin is guilty of lawlessness; sin is lawlessness. ⁵ You know that he appeared to take away sins, and in him there is no sin. ⁶ No one who abides in him sins; no one who sins has either seen him or known him. ⁷ Little children, let no one deceive you. He who does right is righteous, as he is righteous. ⁸ He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. ¹⁰ By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

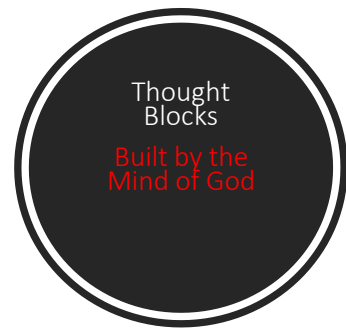
¹¹ For this is the message which you have heard from the beginning, that we should love one another, and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not wonder, brethren, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. ¹⁵ Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. ¹⁷ But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or speech but in deed and in truth.

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^{4:1} Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. ² By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, ³ and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1 JN 4.1-3

1 John RSV



1 JN 4.4-6

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.



1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

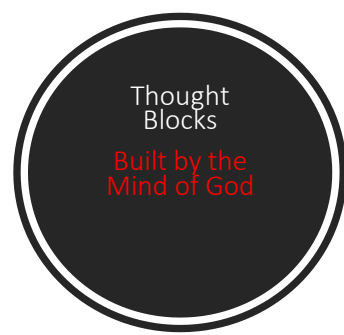
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Mains

Mains Here

Bullets

Bullets Here

Insights

Insights Here

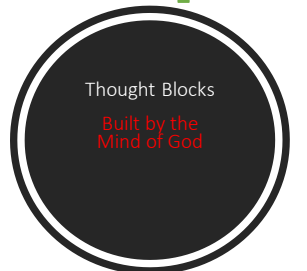
Prayers

Prayers Here

Quad Relationships

1 JN 4.4-6

1 John RSV



Mains

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Mains

We are of God Have overcome them in the world. God in me is greater than the world.

Bullets

Because/being we are of God who is in us is greater we have discernment of spirits

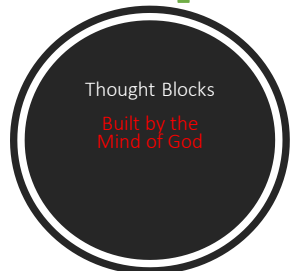
Insights

Prayers

1 JN 4.4-6

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1 John RSV



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Mains

Mains Notes Here

1 JN 4.4-6

1 John RSV

Thought Blocks

Built by the
Mind of God

Bullets

Mains



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Bullets



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Bullets



Bullets Notes Here

You are of God, they are of the world

He who is in you is greater than he who is in the world.

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We know the spirit of truth and the spirit of error.

Built by the Mind of God

1 JN 4.4-6

Bullets

Mains



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Bullets Notes Here

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Insights



Insights Notes Here

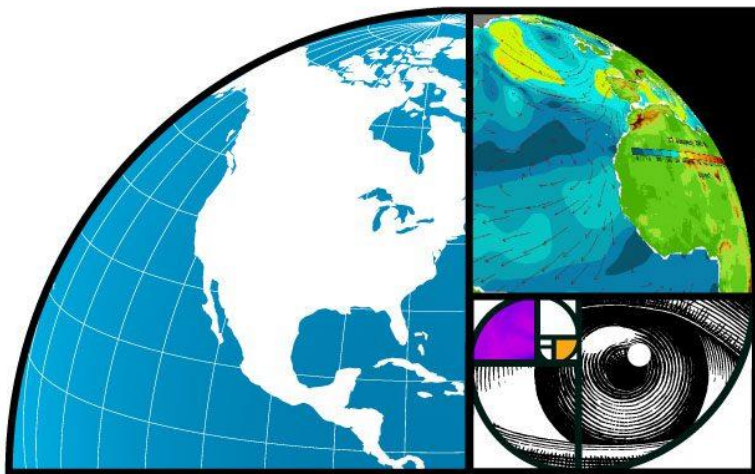


Key Words can help focus our mind on possible 'Insights'

1 JN 4.4-6

1 John RSV

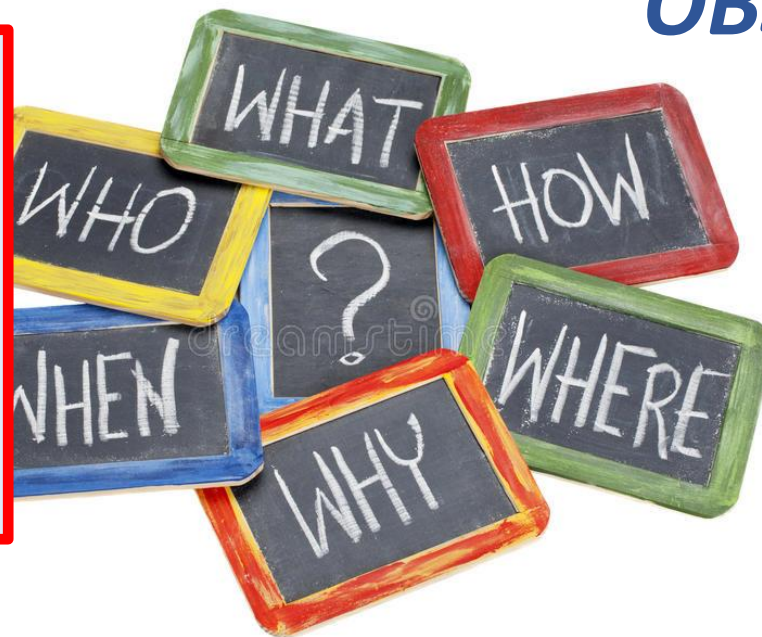
Thought
Blocks
Built by the
Mind of God



BUILDING INSIGHTS — THROUGH — OBSERVATION

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1 JN 4.4-6



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



Bullets



Bullets Here

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Insights



Insights Notes Here

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1 John RSV

Thought
Blocks

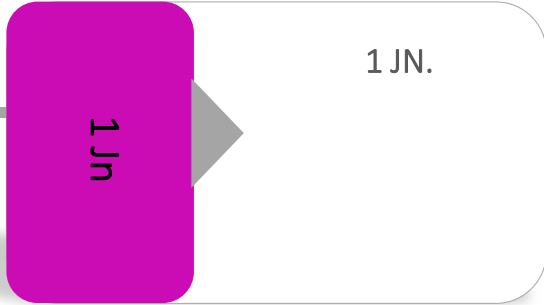
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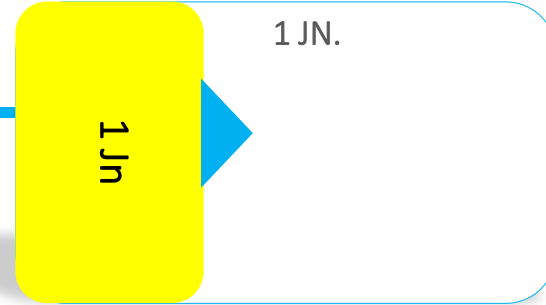
1 JN

Next Bullet?

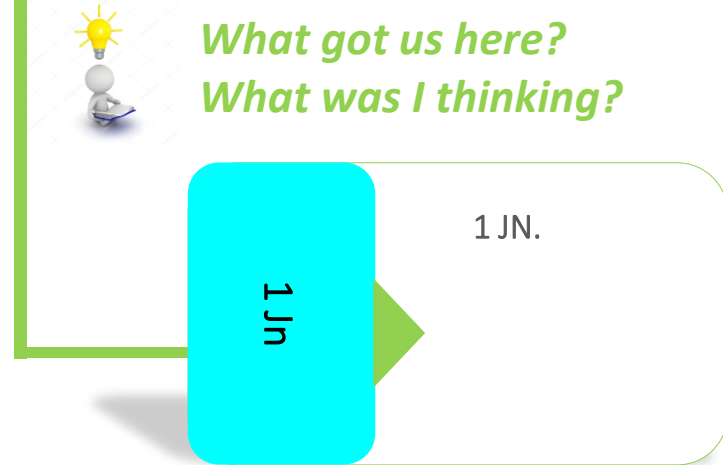
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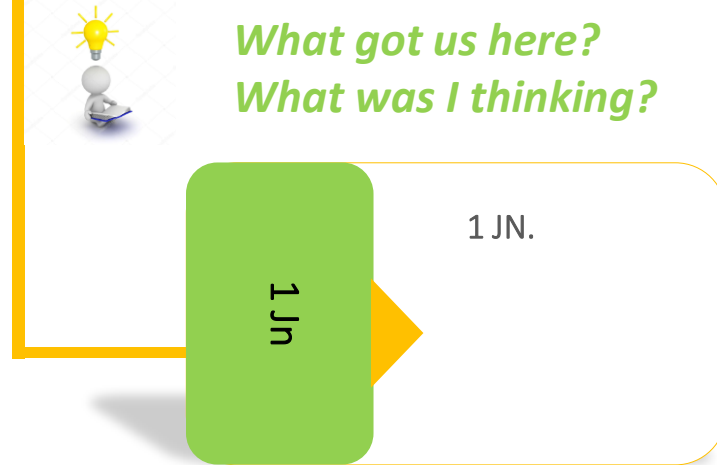
What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

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1 JN

I belong to God in my entirety = Spirit Soul Body My whole self. The World does not know this to be true in themselves



What got us here?
What was I thinking?

1 JN

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



What got us here?
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How does John unpack the meaning of the above In 1 John?

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What got us here?
What was I thinking?

1 JN

1 JN

Hebrews

Ephesians

Colossians



What got us here?
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1 JN

Galatians

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4 ¶ Ye <humeis> are <este> of <ek> God, <theos> little children, <teknion> and <kai> have overcome <nikao> them: <autos> because <hoti> greater <meizon> is he that is <esti> in <en> you, <humin> than <e> he that is in <en> the world. <kosmos>

OF GOD I am being reinforced that I am of God and Have His Spirit. This is a real reality for each and all of us. Prayer : Make me experientially aware of this reality – I am of God.



1537. εκ ek, ek

[Search for 1537 in KJV](#)

a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):--after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(- th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

He who is in you is greater than he who is in the world.

4 Little children, **you are of God**, and have overcome them; for **he who is in you is greater than he who is in the world.** 5 **They are of the world**, therefore what they say is of the world, and the world listens to them. 6 We are of God. **Whoever knows God listens to us**, and he who is not of God does not listen to us. By this **we know the spirit of truth and the spirit of error.**



1 JN

God is in Me and Made the World = He is greater than what He Made.



*What got us here?
What was I thinking?*

1 JN

God wants me to experience His Greatness being expressed as MY LIFE



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

1 JN

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
What was I thinking?*

1 JN

1 JN

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

He who is in you is greater than he who is in the world.

⁴ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. ⁵ They are of the world, therefore what they say is of the world, and the world listens to them. ⁶ We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

What Things did John tell us about GOD Before NOW?

What does John tell us about GOD here?

He who is in you is greater than he who is in the world.

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is in ἐν

PHRASE G1722 ἐν

en

Outline of Biblical Usage [?]

/. in, by, with etc.

Strong's Definitions [?]

(Strong's Definitions Legend)

ἐν en, en; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 and G1537); "in," at, (up-)on, by, etc.:—about, after, against, + almost, ✘ altogether, among, ✘ as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), ✘ mightily, (because) of, (up-)on, (open-)ly, ✘ outwardly, one, ✘ quickly, ✘ shortly, (speedi-)ly, ✘ that, ✘ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

Root Word (Etymology)

A primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between εἰς (G1519) and ἐκ (G1537))



1 JN 4. 4b

He who is in you is greater than he who is in the world.

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greater

G3173

μείζων

μέγας

megas

Outline of Biblical Usage [?]

- I. great
 - A. of the external form or sensible appearance of things (or of persons)
 - i. in particular, of space and its dimensions, as respects
 - a. mass and weight: great
 - b. compass and extent: large, spacious
 - c. measure and height: long
 - d. stature and age: great, old
 - B. of number and quantity: numerous, large, abundant
 - C. of age: the elder
 - D. used of intensity and its degrees: with great effort, of the affections and emotions of the mind, of natural events powerfully affecting the senses: violent, mighty, strong
- II. predicated of rank, as belonging to
 - A. persons, eminent for ability, virtue, authority, power
 - B. things esteemed highly for their importance: of great moment, of great weight, importance
 - C. a thing to be highly esteemed for its excellence: excellent
- III. splendid, prepared on a grand scale, stately
- IV. great things
 - A. of God's preeminent blessings
 - B. of things which overstep the province of a created being, proud (presumptuous) things, full of arrogance, derogatory to the majesty of God

2. predicated of rank, as belonging to

a. persons, eminent for ability, virtue, authority, power; as God, and sacred personages: **Θεός**, Titus 2:13 ((on which see Prof. Abbot, Note C. in Journ. See Biblical Literature, etc. i., p. 19, and cf. **ἐπιφάνεια**)); **Ἄρτεμις**, Acts 19:27f, 34f; **ἀρχιερέυς**, Hebrews 4:14; **ποιμήν**, Hebrews 13:20; **προφήτης**, Luke 7:16; absolutely, **οἱ μεγάλοι**, great men, leaders, rulers, Matthew 20:25; Mark 10:42; universally, **eminent, distinguished**: Matthew 5:19; Matthew 20:26; Luke 1:15, 32; Acts 8:9. **μείζων** is used of those who surpass others — either in nature and power, as God: John 10:29 (here T Tr WH text give the neuter (see below)); John 10:28; Hebrews 6:13; 1 John 4:4; add, John 4:12; John 8:53; or in excellence, worth, authority, etc.: Matthew 11:11; Matthew 18:1; Matthew 23:11; Mark 9:34; Luke 7:28; Luke 9:46; Luke 22:26; John 13:16; John 15:20; 1 Corinthians 14:5; **δυνάμει μείζονες**, 2 Peter 2:11; neuter **μείζον**, **something higher, more exalted, more majestic** than the temple, to wit the august person of Jesus the Messiah and his preeminent influence, Matthew 12:6 L T Tr WH; (cf. John 10:29 above); contextually equivalent to **strict in condemning**, of God, 1 John 3:20.

He who is in you is greater than he who is in the world.

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Outline of Biblical Usage [?]

- I. an apt and harmonious arrangement or constitution, order, government
- II. ornament, decoration, adornment, i.e. the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3
- III. the world, the universe
- IV. the circle of the earth, the earth
- V. the inhabitants of the earth, men, the human family
- VI. the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ
- VII. world affairs, the aggregate of things earthly
 - A. the whole circle of earthly goods, endowments riches, advantages, pleasures, etc, which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ
- VIII. any aggregate or general collection of particulars of any sort
 - A. the Gentiles as contrasted to the Jews (Rom. 11:12 etc)

(RSV) Verse List

- 1Jo 2:2
- 1Jo 2:15
- 1Jo 2:16
- 1Jo 2:17
- 1Jo 3:1
- 1Jo 3:13
- 1Jo 3:17
- 1Jo 4:1
- 1Jo 4:3
- 1Jo 4:4
- 1Jo 4:5
- 1Jo 4:9
- 1Jo 4:14
- 1Jo 4:17
- 1Jo 5:4
- 1Jo 5:5
- 1Jo 5:19

1Jo 2:2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

1Jo 2:15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him.

1Jo 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world.

1Jo 2:17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

1Jo 3:1 ¶ See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1Jo 3:13 Do not wonder, brethren, that the world hates you.

1Jo 3:17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1Jo 4:1 ¶ Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world.

1Jo 4:3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1Jo 4:4 ¶ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world.

1Jo 4:5 They are of the world, therefore what they say is of the world, and the world listens to them.

1Jo 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

1Jo 4:14 ¶ And we have seen and testify that the Father has sent his Son as the Savior of the world.

1Jo 4:17 ¶ In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world.

1Jo 5:4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

1Jo 5:5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

1Jo 5:19 We know that we are of God, and the whole world is in the power of the evil one.

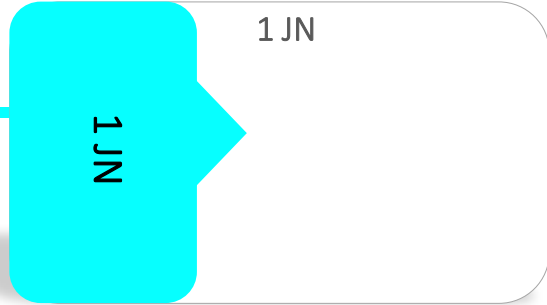
(RSV)

1 JN 4. 5c 6bc

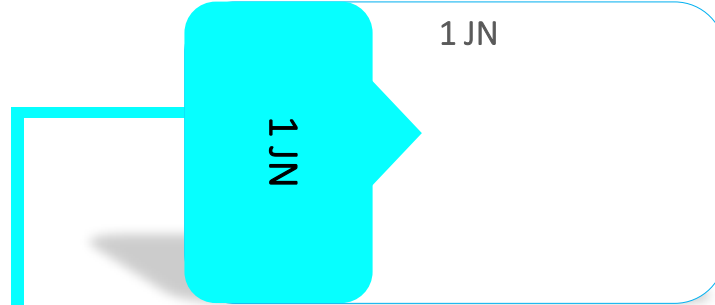
Insights

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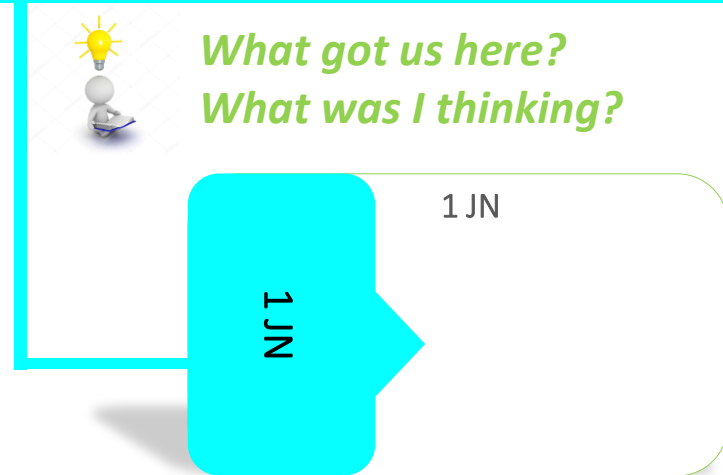
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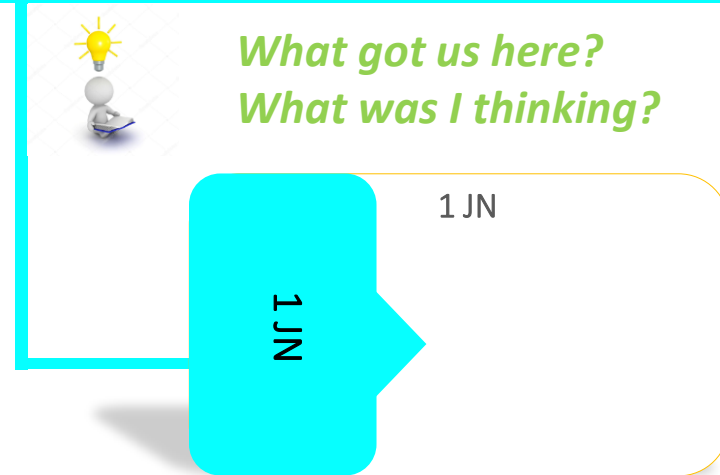
What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

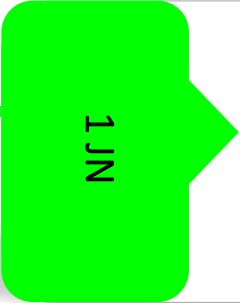
How does John unpack the meaning of the above in 1 John?

Find 4 Insights

HOW

We know the spirit of truth and the spirit of error.

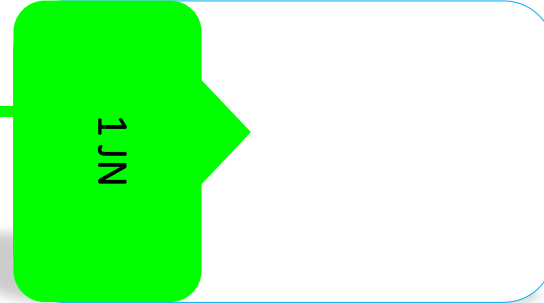
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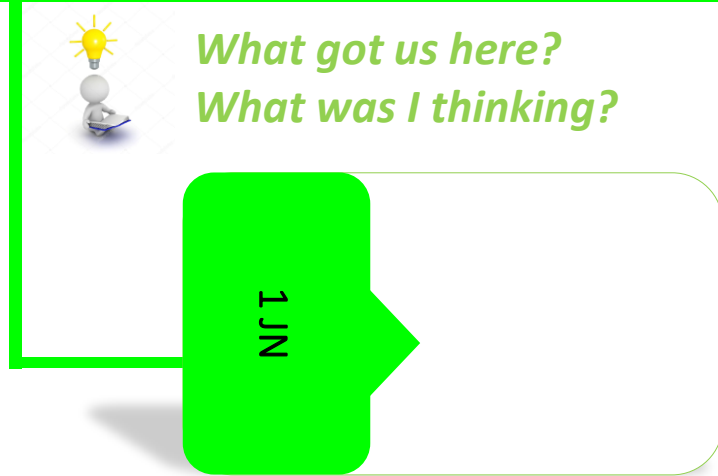
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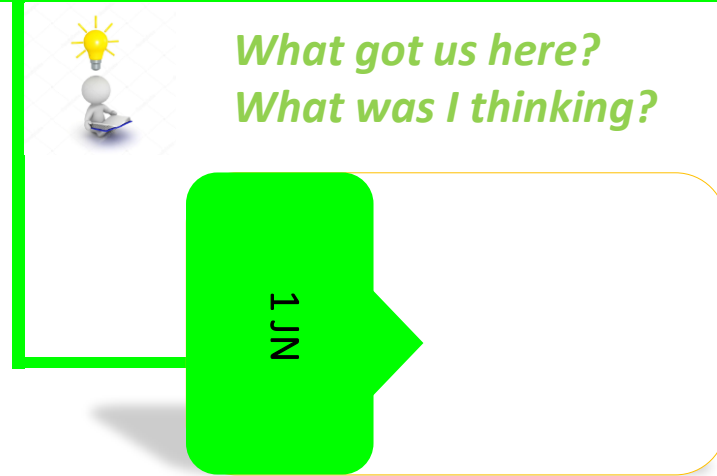
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What got us here?
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Hebrews

Ephesians

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HOW

Prayers

Mains
↓

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Insights →

Insights Summary Here

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

1 JN 4.4-6

1 John RSV

Thought
Blocks

Built by the
Mind of God

Prayers

Mains
↓

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Insights →

Insights Summary Here

Bullets →

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers →

Prayers Notes Here

1 JN 4.4-6

Teach me in Our Relationship how your LIFE tests the spirits and to recognize the confession of Christ.

1 John RSV

Thought
Blocks

Built by the
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Insights Summary Here

Prayers

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Because/being we are of God who is in us is greater we have discernment of spirits

Quad Relationships

Prayers Here

Hebrews	Ephesians	Colossians	Galatians	1 John
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Below the table is a grid of text from the Bible, including verses from Hebrews, Ephesians, and Galatians. A circular callout on the right side of the grid contains the text: "Thought Blocks Built by the Mind of God".

1 JN 4.4-6
Topics & Concepts

QUAD

Mains Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

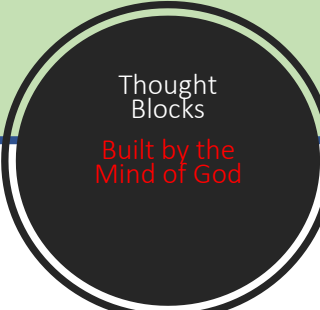
Quad Relationships

Hebrews

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 John 4:4-6
1 It has been said before we had such a hope as this, that we should be able to overcome the world, the flesh, and the devil. 2 But now we have a hope that is greater than all these things, for he who is in us is greater than he who is in the world. 3 And the world is overcome by him who is in us, because he who is in us has overcome the world, the flesh, and the devil. 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Topics & Concepts



Hebrews RSV

1 John RSV

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Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

Colossians

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

1 JNM 4 6

Topics & Concepts

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saints and faithful brethren in Christ who are at Laodicea: Grace to you and peace from God our Father.

2 I always thank God, the Father, for our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, 5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, and indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit.

9 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 17 He is before all things, and in him all things hold together.

18 He is the head of the body, the church; he is the beginning, the first-born from the dead, in that in everything he might be pre-eminent. 19 For in him all the fullness of God was pleased to dwell.

20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were estranged and hostile to him, by his death, 22 he has now reconciled to himself in his blood, by his death, 23 in himself, who is the head of all rule, authority, and power. 24 He has provided for us through his blood, to purify to himself a peculiar people, zealous of good deeds, 25 to present every man mature in Christ. 26 The mystery which has been hidden from the beginning, which has been preached to every creature under heaven, and of which I, Paul, became a minister.

24 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in your afflictions for the sake of his body, the church, 25 of which I became a minister according to the divine office which was made for me, to make the word of God known, 26 the mystery hidden for ages and generations but now made manifest to his saints. 27 To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning every man and teaching every man in all wisdom, 29 that we may present every man mature in Christ. 30 To them I toil, striving with all the energy which mightily inspires within me.

22 For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's will of Christ, 3 in whom are hid all the treasures of wisdom and knowledge.

4 I say this in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

6 As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

For in him the whole fullness of deity dwells bodily, 10 and you have come to fullness of life in him, who is the head of all rule, authority, and power. 11 In him also were circumscribed all the treasures of wisdom and knowledge which were hidden from the beginning and which you have now obtained, when you were raised with him through faith in the working of God, who raised him from the dead. 12 Let your speech be full of grace, seasoned with salt, so that you may know how to answer every one who asks you.

13 Do not put them all away, such as wrath, malice, slander, and foul talk, from your mouth, 9 Do not lie to one another, seeing that you have put off the old self with its evil desires, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In the days when you once walked, you were full of these things.

8 But now put them all away, such as wrath, malice, slander, and foul talk, from your mouth, 9 Do not lie to one another, seeing that you have put off the old self with its evil desires, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In the days when you once walked, you were full of these things.

2 Continue steadfastly in prayer, being watchful in it with thanksgiving. 3 And for us fulfill the mystery of Christ, on account of which I am in prison, 4 that I may make it clear to you how I ought to behave in the Lord.

4 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.

2 Continue steadfastly in prayer, being watchful in it with thanksgiving. 3 And for us fulfill the mystery of Christ, on account of which I am in prison, 4 that I may make it clear to you how I ought to behave in the Lord.

1 I tell you all about my affairs; he who is my brother and faithful minister and in the Lord. 8 I have sent him to you for a purpose, that you may know that he may encourage your hearts with him Onesimus, the faithful and dear brother, who is one of yourselves.

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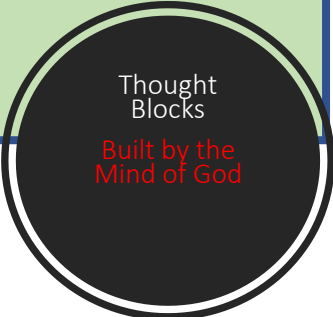
1 My fellow prisoner greets you, cousin of Barnabas (concerning whom you received instructions—if he receives him), 11 and Jesus who is called Justus. These are the only men of the kind among my fellow workers for the Lord, and they have been a comfort to me.

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13 For I bear him witness that he has been very hard for you and for those in Laodicea and in Hierapolis. 14 Like the beloved physician and Demas greet you. 15 Give my greetings to the brethren at Laodicea, and to Nymphas and the church in her house. 16 And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. 17 And say to Archippus, "See that you fulfill the ministry which you have received in the Lord."

18 I, Paul, write this greeting with my own hand. Remember my letters. Grace be with you.

1 John RSV



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Insights

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

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Quad Relationships

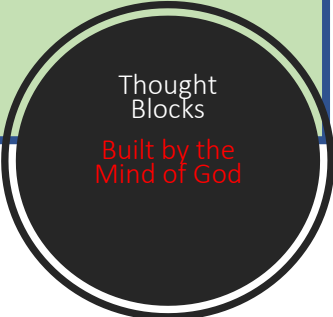
Galatians

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1:1 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead... 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Topics & Concepts

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1 John

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1 JOHN 4:6

Topics & Concepts

1 John RSV

Thought Blocks

Built by the Mind of God

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Prayers

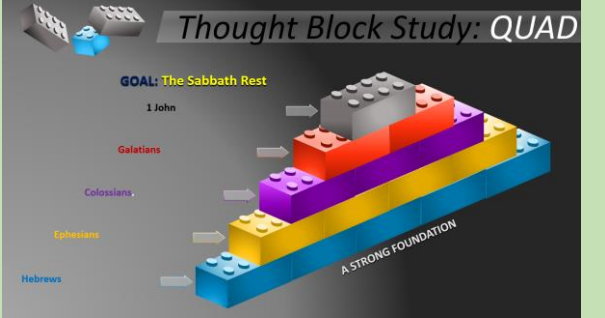
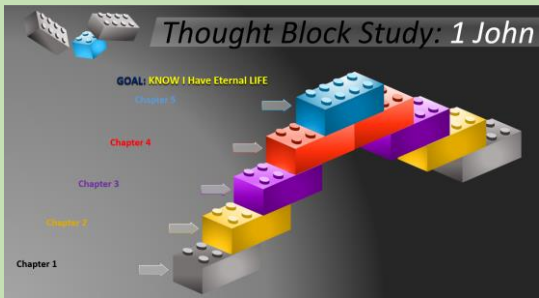
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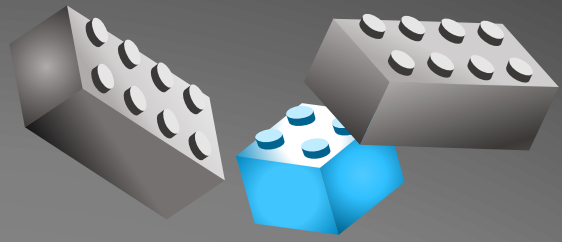


TOPICS & CONCEPTS

Thought Blocks
Built by the Mind of God

1 John RSV

1 John RSV



Thought Block Study: 1 John

GOAL: KNOW I Have Eternal LIFE

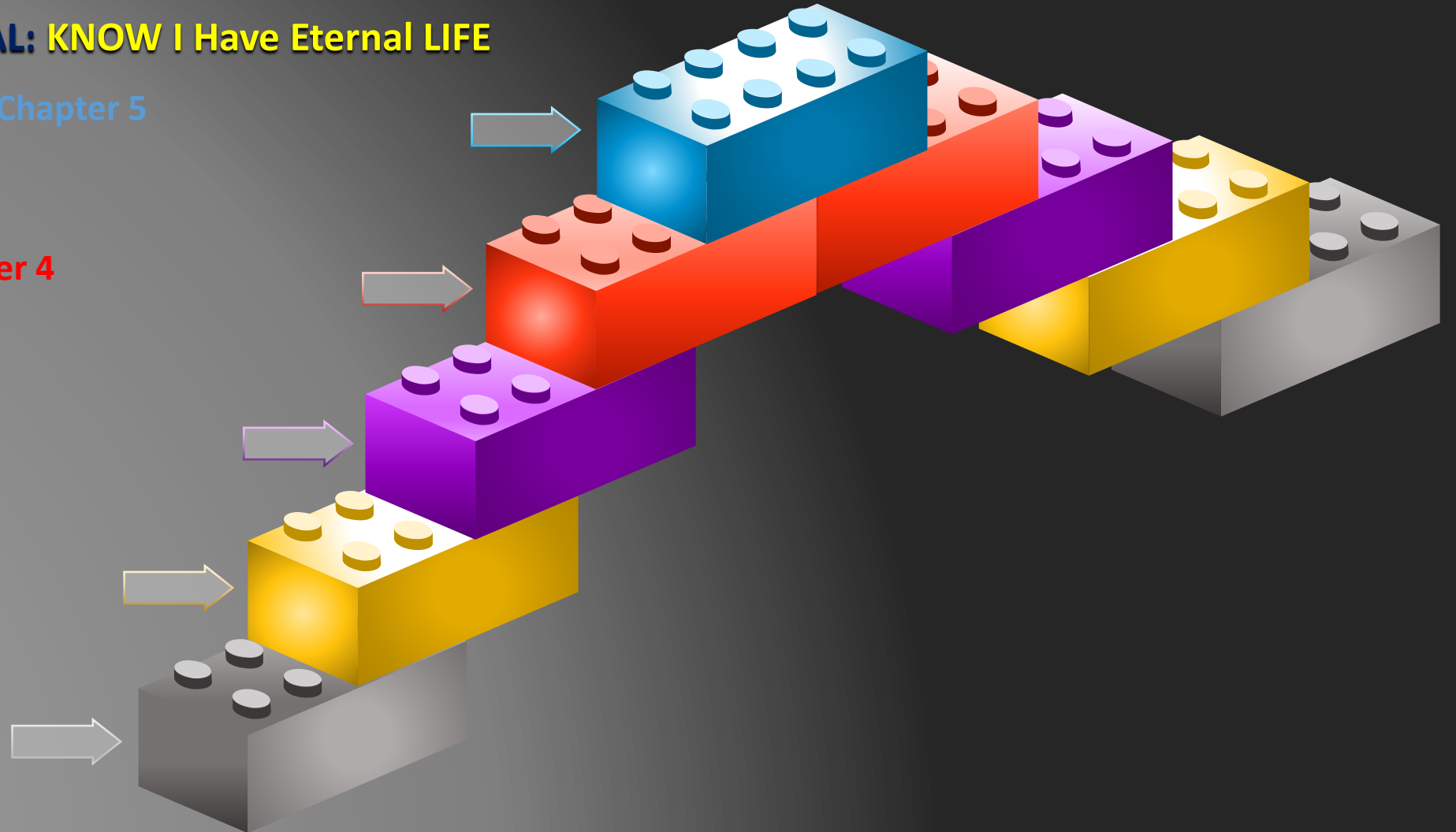
Chapter 5

Chapter 4

Chapter 3

Chapter 2

Chapter 1



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1 John

TB Goal Building

JUN 4 4 6

Chap 2

Chap 1

Topics & Concepts

Thought Blocks Built by the Mind of God

1 John RSV

1 John RSV

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the life which was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and made manifest to us... 1:2 I am writing to you, little children, because your sins are forgiven for his sake... 1:3 See what love the Father has given us, that we should be called children of God, and so we are... 1:4 Beloved, do not believe every spirit, but test the spirits to see whether they are of God... 1:5 Every one who believes that Jesus is the Christ is a child of God... 1:6 We are of God. Whoever knows God listens to us... 1:7 Beloved, I am writing you no new commandment... 1:8 He who says "I know him" but does not keep his commandments... 1:9 He who loves his brother... 1:10 He who loves his brother... 1:11 But he who hates his brother... 1:12 He who has loved the world... 1:13 I write to you, little children, because you have heard the voice of the Son of God... 1:14 I write to you, little children, because you have heard the voice of the Son of God... 1:15 Do not love the world or the things of the world... 1:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father... 1:17 And the world passes away and the lust of it, but he who does the will of God abides forever... 1:18 Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come... 1:19 They went out from us, but they were not of us... 1:20 But you have been anointed by the One, and you all know... 1:21 I write to you because you do not know the truth... 1:22 Who is the liar but he who denies that Jesus is the Christ... 1:23 No one who denies the Son has the Father... 1:24 Let what you heard from the beginning abide in you... 1:25 And this is what he has promised us, eternal life... 1:26 I write this to you about those who would receive him... 1:27 Beloved, if our hearts do not condemn us, we have confidence before God... 1:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him... 1:29 If you know that he is righteous, you may be sure that every one who does right is born of him.

1:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous... 2:1 And by this we may be sure that we know him, if we keep his commandments... 2:2 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous... 2:3 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all... 2:4 And by this we may be sure that we know him, if we keep his commandments... 2:5 And by this we may be sure that we know him, if we keep his commandments... 2:6 I write to you, little children, because you have heard the voice of the Son of God... 2:7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning... 2:8 Yet I am writing you a new commandment, which is true in him and in you... 2:9 He who says "I know him" but does not keep his commandments... 2:10 He who loves his brother... 2:11 But he who hates his brother... 2:12 He who has loved the world... 2:13 I write to you, little children, because you have heard the voice of the Son of God... 2:14 I write to you, little children, because you have heard the voice of the Son of God... 2:15 Do not love the world or the things of the world... 2:16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father... 2:17 And the world passes away and the lust of it, but he who does the will of God abides forever... 2:18 Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come... 2:19 They went out from us, but they were not of us... 2:20 But you have been anointed by the One, and you all know... 2:21 I write to you because you do not know the truth... 2:22 Who is the liar but he who denies that Jesus is the Christ... 2:23 No one who denies the Son has the Father... 2:24 Let what you heard from the beginning abide in you... 2:25 And this is what he has promised us, eternal life... 2:26 I write this to you about those who would receive him... 2:27 Beloved, if our hearts do not condemn us, we have confidence before God... 2:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him... 2:29 If you know that he is righteous, you may be sure that every one who does right is born of him.

TB Goal Building

Chap 2

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Chap 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

Mains

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Because/being we are of God who is in us is greater we have discernment of spirits

Prayers Here

Quad Relationships

1 John

JUN 14 2016

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2/1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2 And he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him. 6 He who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment that we have had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

3/1 See what love the Father has given us, that we should be called children of God, and so we are. The love that we have heard, which we have seen with our eyes, which we have looked upon, and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and testify to it, and proclaim to you, the eternal life which was with the Father and was made manifest to us;—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us, and our fellowship is with the Father and with his Son Jesus Christ. 2 And we are writing this that our joy may be complete.

1/1 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 2 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 3 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

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4/1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: if any one confesses that Jesus Christ has come in the flesh is of God. 3 And every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

1/1 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 2 Therefore what they say is of the world, and the world listens to them. 3 We are of God, who ever have heard, and he who hears the truth. 4 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 5 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 6 If he who believes in the Son of God has the testimony in himself, He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 7 And this is the testimony, that God gave us eternal life, and this life is in us. 8 He who has the Son has life; he who has not the Son of God has not life.

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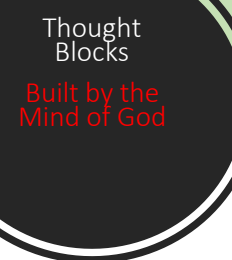
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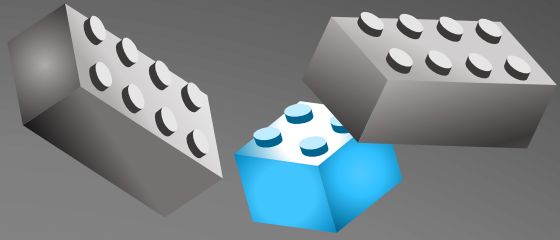
Topics & Concepts

1 John RSV KNOW

1 John RSV



Thought Block Study: QUAD



GOAL: The Sabbath Rest

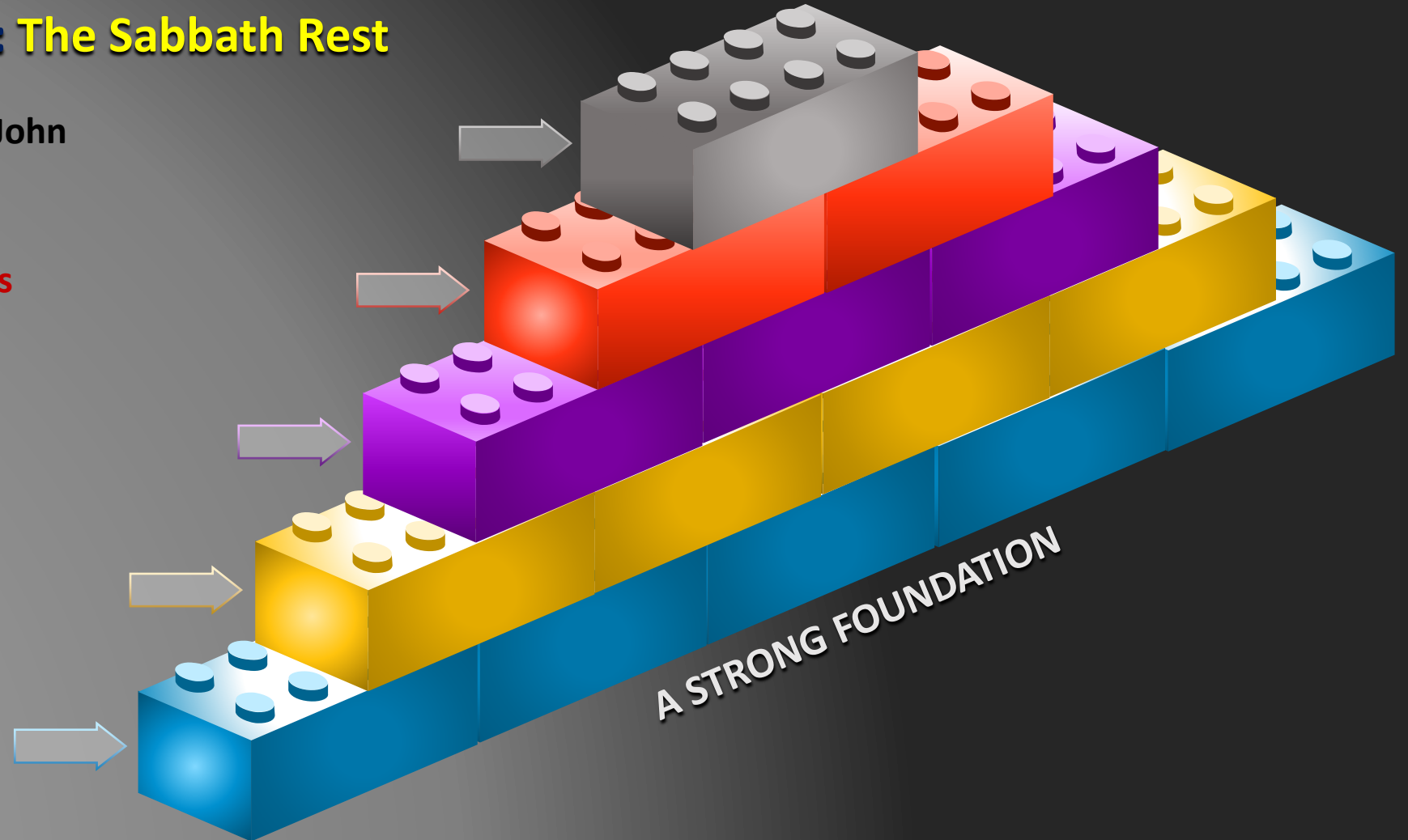
1 John

Galatians

Colossians.

Ephesians

Hebrews



A STRONG FOUNDATION

QUAD

Mains

Bullets

Insights

Insights Summary Here

Because/being we are of God who is in us is greater we have discernment of spirits

Prayers

Prayers Here

Quad Relationships

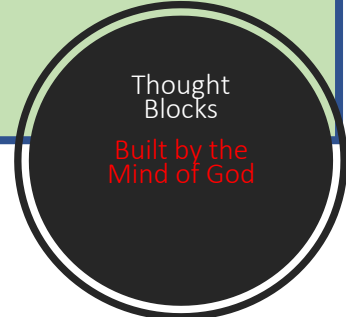
4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

Thoughts of NOTE

Hebrews Ephesians Colossians Galatians 1 John

1 JN 4.4-6

Topics & Concepts



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Prayers Here

Quad Relationships

Thoughts of NOTE

Hebrews	Ephesians	Colossians	Galatians	1 John
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1 JN 4.4-6

Topics & Concepts

Summary of 1 JN 4.4-6

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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

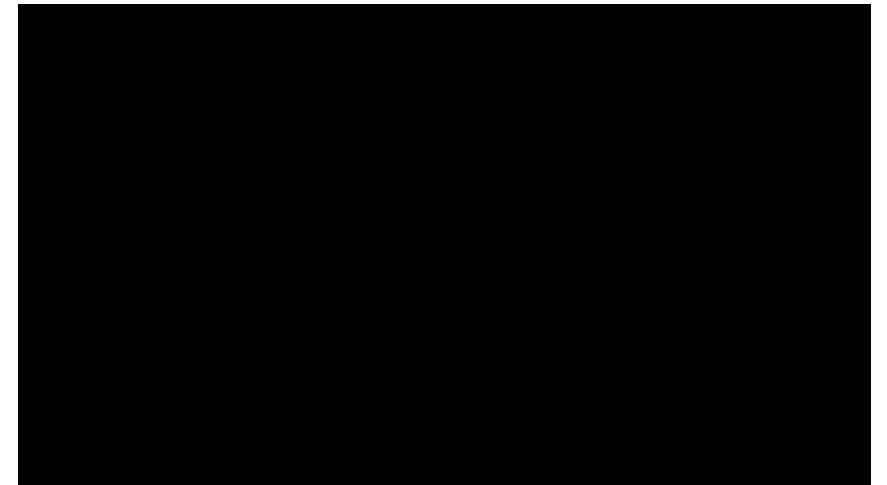
19 We know that we are of God, and the whole world is in the power of the evil one.

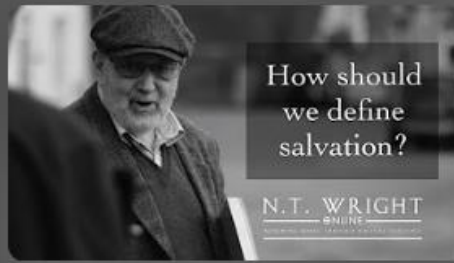
20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



- *The question is:*

- *The question is:*





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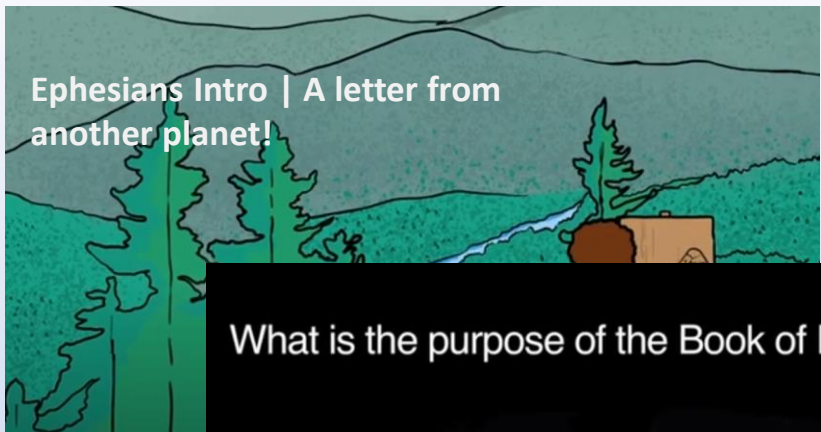
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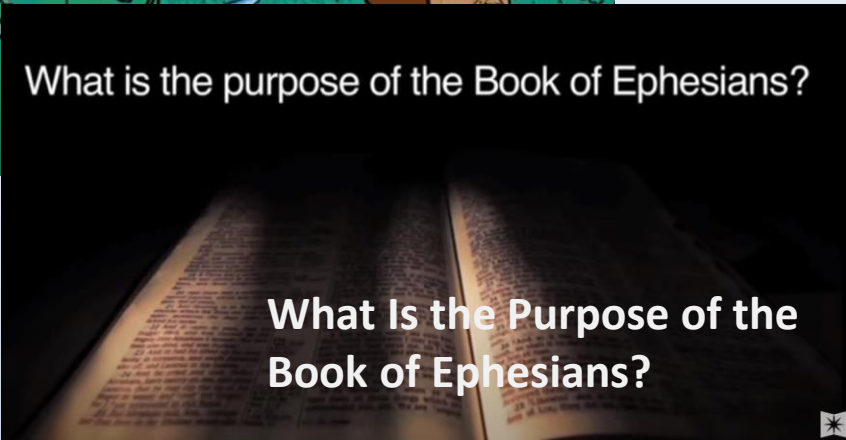


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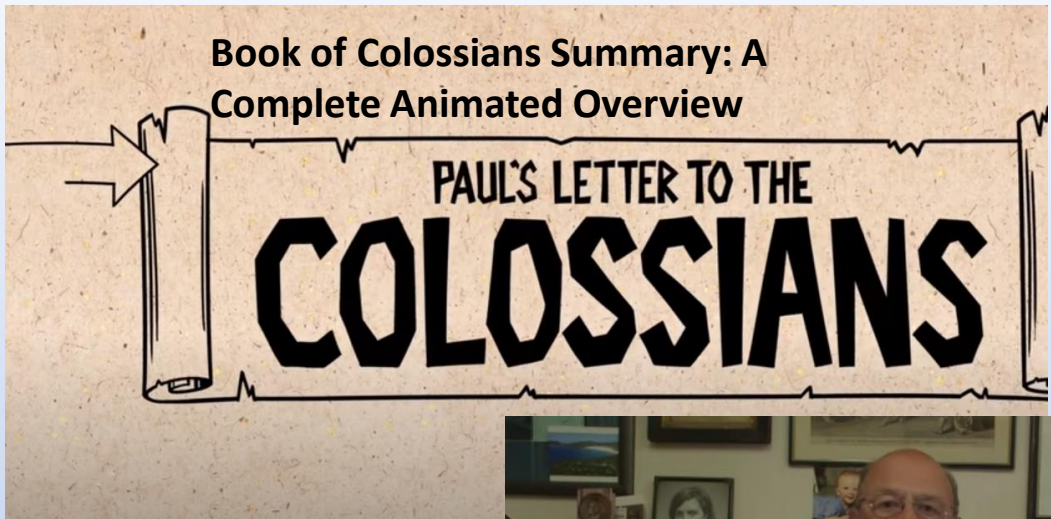


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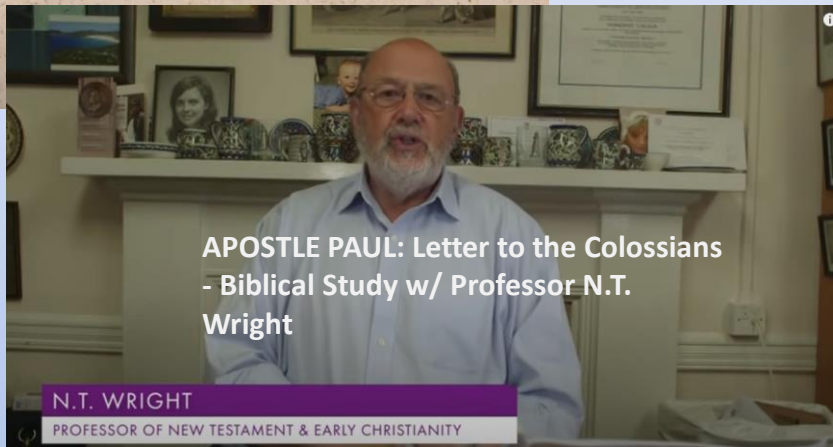
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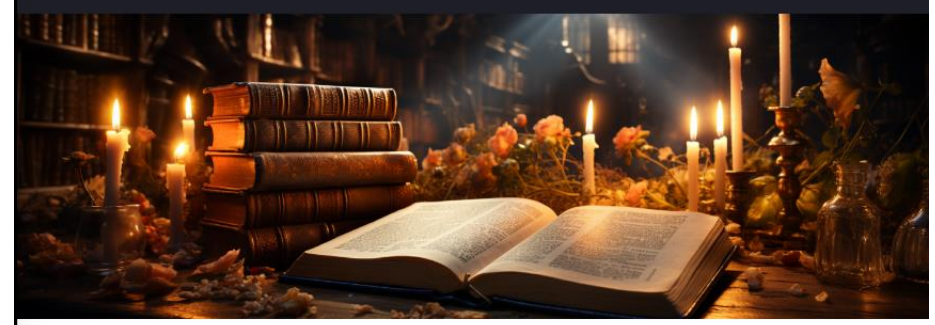
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